



P.O. Box 21989
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(907) 523-4353
(907) 463-5670 fax
www.seconference.org



Please provide information about your organization; your chief executive, primary contact person and individuals allowed to represent the organization.

Membership Form

Organization: _____
 Mailing Address: _____
 City/State/Zip: _____
 Phone: _____ Website: _____
 Chief Executive: _____
 Title: _____

Point of Contact: _____
 Title: _____
 Mailing Address (if different the above): _____
 City/State/Zip: _____
 Phone: _____ Fax: _____
 Email: _____

Membership Category

Associate	\$165	Major Corporations	\$1,980
Municipality	\$330	Non-Profit	
Individual	\$330	Single-sited	\$330
Business		State-wide	\$660
Single-sited	\$330	State or Federal Government Agency	\$330
Multi-sited	\$660	Federally Recognized Tribe	\$330
State-wide	\$1,320	Chamber of Commerce	\$330
Multi-state	\$1,980	Municipalities	<i>*see SEC office for details.</i>

Payment

THERE WILL BE A 3% CHARGE FOR ALL CREDIT CARD TRANSACTIONS.

Amount \$ _____ Category _____

Check Enclosed

Credit Card Visa MC Amex/Discover (*circle one*)

Card Number: _____

Expiration Date: _____ 3 Digit Identifier: _____ Statement Zip Code: _____

Authorized Signature: _____ Date: _____

Membership Committee Participation

Other individuals who will be representing and participating in committees on behalf of your organization:

Name: _____
Title: _____
Email: _____
Phone: _____

Name: _____
Title: _____
Email: _____
Phone: _____

Name: _____
Title: _____
Email: _____
Phone: _____

Name: _____
Title: _____
Email: _____
Phone: _____

Name: _____
Title: _____
Email: _____
Phone: _____

Committees & Sub-Committees

Please check any committees you would like your organization to participate in.

- | | |
|---|---|
| <input type="checkbox"/> Energy | <input type="checkbox"/> Health, Education, & Social Services |
| <input type="checkbox"/> Environment | <input type="checkbox"/> Timber |
| <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Economic Development |
| <input type="checkbox"/> Prince Rupert Access Working Group | <input type="checkbox"/> Fisheries |

Would you like to receive SEC's monthly email newsletter? YES No, Thank You